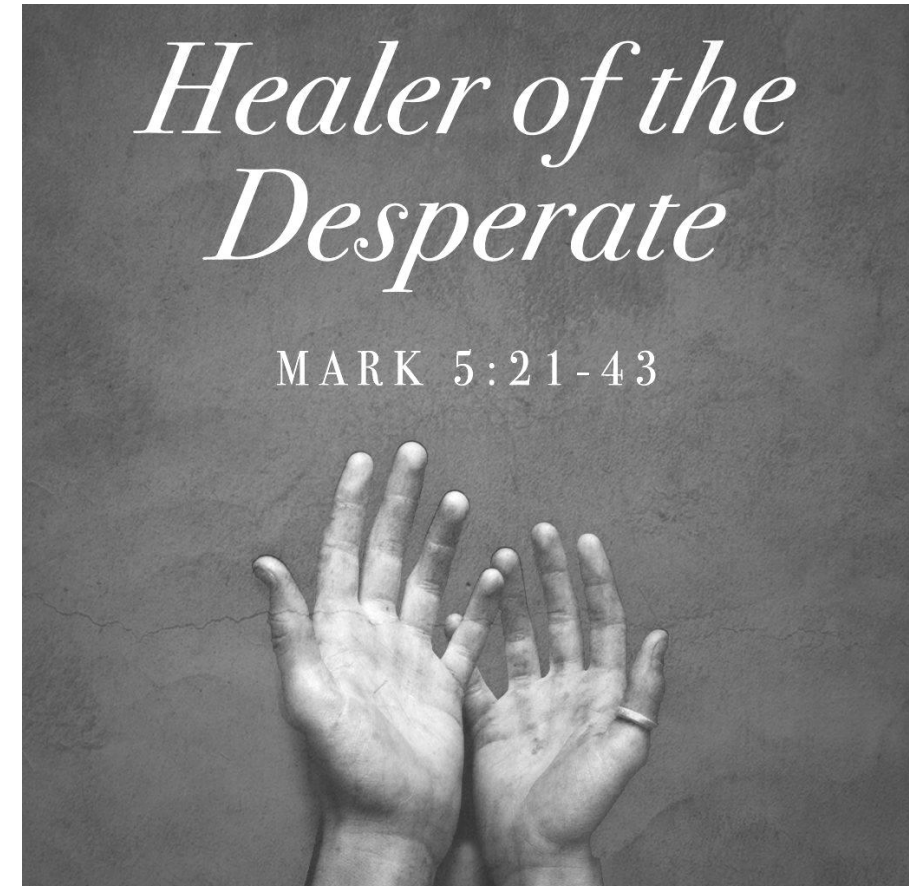


**REDEEMER'S LUTHERAN CHURCH**

**4955 W. 158<sup>TH</sup> Street Oak Forest, IL 60452**

**708-687-2432**

*5<sup>th</sup> Sunday after Pentecost*  
*June 27, 2021*  
*9:30 A.M.*



The cost of our Bulletin cover is donated by  
**McKENZIE FUNERAL HOME**  
**15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990**

From Sundays and Seasons.com.  
Copyright 2021 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies  
**Annual License #SAS103509**  
**One License#A715172**  
**CCLI# 21121897/ 21121880**

**Rev. Soren Flessen**  
*Organist/ Piano~ Amy Ogarek*  
*Office Administrator~ Deb Frawley*  
*Music Coordinator~ Jan Strojny*  
*Ministers- The People of Redeemer's*

LECTOR

9:30am

Steve Nowlan



*Are given by the Nowlans  
for blessings received!*

Page 9

*Blessing after Communion*

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

*Prayer after Communion*

P: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. **Amen.**

*Blessing*

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

**Sending Song:**

**“Go”**

**see insert**

*Announcements & Sharing*

*Dismissal*

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

Put on your calendar:

*July 4~ Outdoor worship*

*July 21~ Council Meeting*

*August 14~ Elvis Night with the Thunderbolts*

*Tickets are \$6 each and reservations due by July 11.*

*Great Thanksgiving*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

It is indeed right and salutary ...we praise your name and join their unending hymn:

***Holy, Holy, Holy:***

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Words of Institution*

***Lord's Prayer: To Be Sung***

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the pow'r and the glory are yours, now and forever. Amen**

*Invitation to Holy Communion*

P: Christ has set the table with more than enough for all. Come!

*(Please remain standing)*

*Distribution of Holy Communion*

***Communion Song: "Lamb Of God"***

A: Have mercy on us. **C: Have mercy on us.**

After last verse A: Grant us your peace. **C: Grant us your peace.**

5<sup>th</sup> Sunday after  Pentecost

“Discovering Christ’s community through building relationships”

June 27, 2021

++++  
A woman finds healing by touching Jesus’ cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus’ time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark’s gospel Jesus breaks down barriers, from his first meal at a tax collector’s house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our “uncleanness” and to live as a community that defines no one as an outsider.

*Prelude:* “Gather at the River”

Welcome  
(Please stand as able)

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

P: Drawn to Christ and seeking God’s abundance, let us confess our sin.

**C: God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen.**

**Gathering Song: “Beneath the Tree of Life”**  
**Refrain: Come and gather beneath the tree of life**  
**Come and gather beneath the tree of life**  
**Root of wisdom, branch of peace, fruit of healing and release.**  
**Come and gather beneath the tree of life**

*Greeting*

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*Kyrie*

A: In peace, let us pray to the Lord,

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: Help, save and defend us, O God.

**C: Amen** (*Congregation sings refrain*)

***The Prayer of the Day***

**C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

(*Please be seated*)

*The First Reading is from the 3<sup>rd</sup> Chapter of Lamentations*

First Reading: Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.*

*Prayers of Intercession*

Let us come before the triune God in prayer.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

***Offertory Prayer***

**C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

(*Please stand as able*)

**Sermon Hymn:****“You are Mine”**

- 1) I will come to you in the silence I will lift you from all your fear  
You will hear my voice I claim you as my choice  
Be still, and know I am near
- 2) I am hope for all who are hopeless I am eyes for all who long to see  
In the shadows of the night, I will be your light come and rest in me

*Refrain Do not be afraid, I am with you I have called you each by name  
Come and follow Me I will bring you home I love you and you are mine*

- 3) I am strength for all the despairing Healing for the ones who dwell in  
shame All the blind will see, the lame will all run free  
And all will know My name *refrain*
- 4) I am the Word that leads all to freedom  
I am the peace the world cannot give  
I will call your name, embracing all your pain  
Stand up, now, walk, and live *refrain*

**Apostle’s Creed**

**C:** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*(Please be seated)*

- <sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for one to bear  
the yoke in youth,  
<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,  
<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),  
<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.  
<sup>31</sup>For the Lord will not  
reject forever.  
<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

P: Word of God. Word of Life.

**C:** Thanks be to God.

**Song:**

**“I Turn to You”**

**Linda & Jan**

*The Second Reading is from the 8<sup>th</sup> Chapter of 2 Corinthians  
Second Reading: 2 Corinthians 8:7-15*

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

P: Word of God. Word of Life.  
(Please stand as able)

**C: Thanks be to God.**

### **Gospel Acclamation**

**Alleluia, Alleluia, Alleluia Alleluia, Alleluia, Alleluia**

*Cantor sings verse*

*The Holy Gospel according to St. Mark the 5<sup>th</sup> Chapter*

**C: Glory to you, O Lord**

Holy Gospel: Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay

your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord!  
(Please be seated)

**C: Praise to you, O Christ!**

*Sermon*

*Blessing of Erica*

(Please stand as able)

# Go 819



1. Go ye there-fore and teach all na - tions, go,  
 2. If you love— me, real - ly love me, feed



1. go, go. Go ye there-fore and teach all  
 2. my sheep. If you love— me, real - ly



1. na - tions, go, go, go.  
 2. love me, feed my sheep. And



1. Bap - tiz - ing them in the name of the Fa - ther and  
 2. lo, I'll be with you for ev - er and ev - er un -



1. Son and Ho - ly Ghost. \_\_\_\_\_ Go, \_\_\_\_\_  
 2. til the ends of the world, \_\_\_\_\_ go, \_\_\_\_\_



1. go, \_\_\_\_\_ go. \_\_\_\_\_  
 2. go, \_\_\_\_\_ go. \_\_\_\_\_