

REDEEMER'S LUTHERAN CHURCH

4955 W. 158TH Street Oak Forest, IL 60452

708-687-2432

7th Sunday after Pentecost
July 11, 2021
9:30 A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME
15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

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Ephesians 1:3-14

Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's



*Are given by Kathy & Art
in celebration of
Calvin's birthday today!*

Sending Song:

“Glory to the Lamb”

**Glory, glory, glory to the Lamb. Glory, glory, glory to the Lamb.
For He is glorious and worthy to be praised.
The Lamb upon the throne; and unto Him we lift our voice in praise.
The Lamb upon the throne.**

Announcements & Sharing

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Put on your calendar:

July 21~ Council Meeting

August 14~ Elvis Night with the Thunderbolts

*Tickets are \$6 each. **Today is the last day to turn in your reservation.***

Lord's Prayer: To Be Sung

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the pow'r and the glory are yours, now and forever. Amen

Invitation to Holy Communion

P: Christ has set the table with more than enough for all. Come!

(Please remain standing)

Distribution of Holy Communion

Communion Song: "Lamb Of God"

A: Have mercy on us. **C: Have mercy on us.**

After last verse A: Grant us your peace. **C: Grant us your peace.**

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

7th Sunday after  Pentecost

"Discovering Christ's community through building relationships"

July 11, 2021

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When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

SSPADS presentation to Art James

Prelude: "I Need You More"

Welcome
(Please stand as able)

P: Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

C: God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Gathering Song: **“Beneath the Tree of Life”**
Refrain: **Come and gather beneath the tree of life**
 Come and gather beneath the tree of life
Root of wisdom, branch of peace, fruit of healing and release.
 Come and gather beneath the tree of life

Greeting

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie

A: In peace, let us pray to the Lord,

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: Help, save and defend us, O God.

C: Amen (*Congregation sings refrain*)

The Prayer of the Day

C: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

The First Reading is from the 7th Chapter of Amos

First Reading: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God’s word of judgment through Amos conflicts with the king’s court prophet Amaziah, whom Amos encounters at Bethel.

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff, and for all of our volunteers.

Lord, in your mercy, **hear our prayer.**

We thank you, God, for the saints, martyrs, and prophets who have died in the faith. We remember those in this community who have recently. United with them as God’s children, assure us that we are yours forever. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

Offertory Prayer

C: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

(Please stand as able)

Great Thanksgiving

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right and salutarywe praise your name and join their unending hymn:

Holy, Holy, Holy:

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Words of Institution

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be seated)

Prayers of Intercession

Let us come before the triune God in prayer.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy, **hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers.

Lord, in your mercy, **hear our prayer.**

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so.

Lord, in your mercy, **hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, those who are suffering from mental or physical illness (especially). Guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination.

Lord, in your mercy, **hear our prayer.**

⁷This is what the Lord GOD showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

P: Word of God. Word of Life.

C: Thanks be to God.

Song:**"He is Exalted"**

He is exalted, the King is exalted on high; I will praise him.

He is exalted, forever exalted, and I will praise his name.

Jesus is Lord, forever his truth shall reign;

Heaven and earth rejoice in his holy name.

He is exalted, the King is exalted on high.

The Second Reading is from the 1st Chapter of Ephesians

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

P: Word of God. Word of Life.
(Please stand as able)

C: Thanks be to God.

Gospel Acclamation

Alleluia, Alleluia, Alleluia Alleluia, Alleluia, Alleluia

Cantor sings verse

The Holy Gospel according to St. Mark the 5th Chapter

C: Glory to you, O Lord

Holy Gospel: Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of the Lord!
(Please be seated)

C: Praise to you, O Christ!

Sermon

(Please stand as able)

Sermon Hymn: "Let Justice Flow Like Streams"

- 1 Let justice flow like streams of sparkling water, pure, enabling growth, refreshing life, abundant, cleansing, sure.**
- 2 Let righteousness roll on as others' cares we heed, an ever-flowing stream of faith translated into deed.**
- 3 So may God's plumb line, straight, define our measure true, and justice, right, and peace pervade this world our whole life through.**