Outdoor Worship Aug. 1, 2021 9:30 A.M.

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REDEEMER'S LUTHERAN CHURCH

4955 W. 158⁷⁴ Street Oak Forest, Je 60452 708-687-2432



Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's

LECTOR

9:30am

Steve Nowlan



Are given by Sue & Bob Hecht in celebration Of their 41st wedding anniversary!

Put on your calendar:

August 14~ Elvis Night with the Thunderbolts

Book Club~

We need to find God, and he cannot be found in noise and restlessness. God is the friend of silence. See how nature - trees, flowers, grass- grows in silence; see the stars, the moon and the sun, how they move in silence... We need silence to be able to touch souls.

Mother Teresa

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Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.**

Sending Song:"If I Were a Butterfly"

Vs. 1 If I were a butterfly, I'd thank you Lord for giving me wings
If I were a robin in the tree, I'd thank you Lord that I could sing
If I were a fish in the sea, I'd wiggle my tail and I'd giggle with glee
But I just thank you Father for making me, me

Refrain: 'cause you gave me a heart, and you gave me a smile, you gave me Jesus and you made me your child,
And I just thank you, Father, for making me, me

Vs. 2 If I were an elephant, I thank you Lord by raising my trunk.

And if I were a kangaroo, I'd just hop right up to you.

And if I were an octopus, I'd thank you Lord for my good looks, but I just thank you, Father, for making me, me Refrain

Vs. 3 If I were a wiggly worm.

I'd thank you, Lord, that I could squirm,
And if I were a crocodile, I'd thank you, Lord, for my big smile.
And if I were a fuzzy wuzzy bear,
I'd thank you, Lord for my fuzzy wuzzy hair,
But I just thank you, Father for making me, me

Refrain

Announcements & Sharing

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

10th Sunday after Pentecost

"Discovering Christ's community through building relationships" August 1, 2021

SSPADS presentation to Art James

Welcome

(Please stand as able)

- P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.**
- P: Drawn to Christ and seeking God's abundance, let us confess our sin.
- C: God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

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Gathering Song:

"Jesus Loves Me"

1 Jesus loves me! this I know, for the Bible tells me so; little ones to him belong, they are weak, but he is strong.

Refrain

Yes, Jesus loves me, yes, Jesus loves me, yes, Jesus loves me, the Bible tells me so.

- 2 Jesus loves me! he who died heaven's gates to open wide; he will wash away my sin, let his little child come in. *Refrain*
- 3 Jesus loves me! he will stay close beside me all the way; when at last I come to die, he will take me home on high. Refrain

The Prayer of the Day

C: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

The First Reading is from the 16th Chapter of Exodus First Reading: Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the

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You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

Your mercy is great.

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with (name/s and) all the saints and feast together at your heavenly banquet. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

Offertory Prayer

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

(Please stand as able)

Words of Institution

C: Lord's Prayer (spoken)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Holy Communion
P: Christ has set the table with more than enough for all. Come! (Please remain standing)

Distribution

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please be seated)

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

Your mercy is great.

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations Hear us, O God.

Your mercy is great.

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

Your mercy is great.

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

Your mercy is great.

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whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

P: Word of God. Word of Life.

C: Thanks be to God.

Song:

"Joyful, Joyful We Adore Thee"

- 1 Joyful, joyful we adore thee, God of glory, Lord of love! Hearts unfold like flow'rs before thee, praising thee, their sun above. Melt the clouds of sin and sadness, drive the gloom of doubt away. Giver of immortal gladness, fill us with the light of day.
- 2 All thy works with joy surround thee, earth and heav'n reflect thy rays, stars and angels sing around thee, center of unbroken praise. Field and forest, vale and mountain, flow'ry meadow, flashing sea, chanting bird, and flowing fountain call us to rejoice in thee.
- Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean-depth of happy rest!
 Thou our Father, Christ our brother, all who live in love are thine; teach us how to love each other, lift us to the joy divine!

The Second Reading is from the 4th Chapter of Ephesians Second Reading: Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

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¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

P: Word of God. Word of Life. C: Thanks be to God. (Please stand as able)

The Holy Gospel according to St. John the 6th Chapter

C: Glory to you, O Lord

Holy Gospel: John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

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²⁴When the crowd saw that neither Jesus nor his disciples were beside the sea, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P: The Gospel of the Lord! C: Praise to you, O Christ! (Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: "Amazing Grace"

- 1) Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found, was blind but now I see.
- 2) 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!
- 3) Through many dangers, toils and snares, I have already come; 'Tis grace that brought me safe thus far, And grace will lead me home.
- 4) The Lord has promised good to me, His word my hope secures; He will my shield and portion be. As long as life endures.