

REDEEMER'S LUTHERAN CHURCH

4955 W. 158TH Street Oak Forest, IL 60452

708-687-2432

11th Sunday after Pentecost
August 8, 2021
9:30 A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME
15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

From Sundays and Seasons.com.
Copyright 2021 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies
Annual License #SAS103509
One License#A715172
CCLI# 21121897/ 21121880



Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's

LECTOR

9:30am

Alec Ogarek



*Are given for
birthday buddies Jan & Carole
celebrating another year!!*

*Faith
is not believing that
God can,
It is knowing that
God will.*

Sending Song: "Come, We that Love the Lord"

Red Book # 625

Announcements & Sharing

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Put on your calendar:

August 14~ "Elvis night with the Thunderbolts"

August 18~ Council Meeting 7pm

August 24~ Book Club 7pm

11th Sunday after Pentecost

"Discovering Christ's community through building relationships"

Aug. 8, 2021

++++
Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

Prelude: "Say the Name"

Welcome
(Please stand as able)

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

C: God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Gathering Song: “Beneath the Tree of Life”
Refrain: Come and gather beneath the tree of life
Come and gather beneath the tree of life
Root of wisdom, branch of peace, fruit of healing and release.
Come and gather beneath the tree of life

Greeting

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie

A: In peace, let us pray to the Lord,

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: Help, save and defend us, O God.

C: Amen (*Congregation sings refrain*)

The Prayer of the Day

C: Gracious God, **your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord. Amen.**

(*Please be seated*)

The First Reading is from the 19th Chapter of 1Kings

First Reading: 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

It is indeed right and salutarywe praise your name and join their unending hymn:

Holy, Holy, Holy:

**Holy, holy, holy Lord, God of power, God of might,
 Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

*Words of Institution****Lord's Prayer: To Be Sung***

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the pow'r and the glory are yours, now and forever. Amen

Invitation to Holy Communion

P: Christ has set the table with more than enough for all. Come!

(*Please remain standing*)

*Distribution of Holy Communion****Communion Song:*****“Lamb Of God”**

A: Have mercy on us. **C: Have mercy on us.**

After last verse A: Grant us your peace. **C: Grant us your peace.**

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever. **Amen.**

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,
hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy,
hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,
hear our prayer.

For those who have been raised to eternal life, we give thanks. With (*Dominic, name/s, and*) all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,
hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

Offertory Prayer

C: Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

(Please stand as able)

Great Thanksgiving

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

⁴Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

P: Word of God. Word of Life.

C: Thanks be to God.

Song: "Come and Go with Me to my Father's House"

- 1) Come and go with me, to my Father's house
To my Father's house, to my Father's house
Come and go with me, to my Father's house
Where there's joy, joy, joy.**
- 2) It's not very far to my Father's house.....**
- 3) Jesus is the way to my Father's house...**
- 4) Jesus is the light in my Father's house...**

The Second Reading is from the 4th Chapter of Ephesians

Second Reading: Ephesians 4:25--5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put

away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

P: Word of God. Word of Life.
(Please stand as able)

C: Thanks be to God.

Gospel Acclamation

Alleluia, Alleluia, Alleluia Alleluia, Alleluia, Alleluia
Cantor sings verse

The Holy Gospel according to St. John the 6th Chapter

C: Glory to you, O Lord

Holy Gospel: John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to the crowd, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P: The Gospel of the Lord!
(Please be seated)

C: Praise to you, O Christ!

Sermon

(Please stand as able)

Sermon Hymn: "Break Now the Bread of Life" red book #515

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be seated)

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,
hear our prayer.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,
hear our prayer.