20th Sunday after Pentecost October 20, 2021 9:30 A.M.

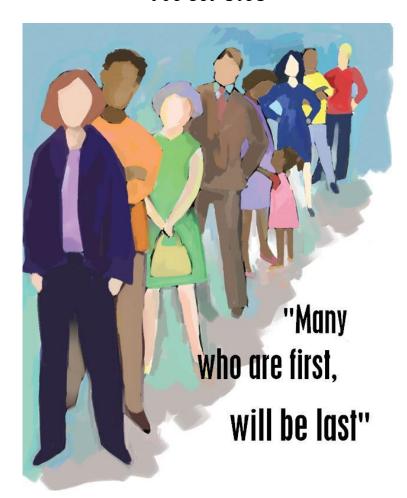
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REDEEMER'S LUTHERAN CHURCH

4955 W. 158⁷⁴ Street Oak Forest, Je 60452 708-687-2432



Rev. Soren Flessen

Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Videographer~ Art James
Ministers- The People of Redeemer's

LECTOR 9:30am Deb Nowlan



Are given in celebration of Mick & Jan Strojny's 49th Anniversary!

Noisy offering- We are once again collecting any loose change you may have, bills or checks to combine to give a gift of love to those less fortunate than us.

Altar flower dates still available: Oct. 24 & Nov. 28. Please sign up on the flower chart in the Narthex.

Save the date:

20 Council Meeting 7pm

24 Healing Service

26 Book Club 7pm



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Communion Song: "Lamb Of God" Blue book page 39
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace, grant us peace.

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen**

Blessing

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever. **Amen.**

Sending Song: "Yours, Lord, is the Glory" Red book #849

Announcements & Sharing

Dismissal

P: Go in peace. The living Word dwells in you. C: Thanks be to God.



"Discovering Christ's community through building relationships"
Oct. 10. 2021

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

Prelude: "You Are the Only One"

Welcome

(Please stand as able)

P: Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

- P: Let us confess our sins to the one who welcomes us with an open heart.
- C: God our comforter: like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.
- P: All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

Gathering Song:

"More Precious Than Silver"

Lord, you are more precious than silver

Lord, you are more costly than gold

Lord, you are more beautiful than diamonds

And nothing I desire compares with you.

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie Blue book page 28

Leader: Lord have mercy
Leader: Christ have mercy
Leader: Lord have mercy
Leader: Lord have mercy
All: Lord have mercy
All: Lord have mercy

(Repeat)

Hymn of Praise: "Glory to God" Blue book page 29

Refrain: Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth.

- 1) Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Refrain.
- 2) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Refrain.
- 3) For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Refrain.

The Prayer of the Day

C: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

The First Reading is from the 5th Chapter of Amos

First Reading: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

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Offertory Prayer

C: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

(Please stand as able) Great Thanksgiving

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right our duty and joywe praise your name and join their unending hymn:

Holy, Holy, Holy:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Words of Institution Lord's Prayer: To Be Sung

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the pow'r and the glory are yours, now and forever. Amen

Invitation to Holy Communion

P: All who hunger and thirst, come. The table is ready.

(Please remain standing)
Distribution of Holy Communion

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Prayers of Intercession

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

hear our prayer.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy, hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

hear our prayer.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind (*local ministries may be named*). Lord, in your mercy,

hear our prayer.

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

hear our prayer.

Eternal God, we thank you for the lives of those who have died (*especially*). Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

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⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.
⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!
¹⁰They hate the one who reproves in the gate,

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone,

but you shall not live in them;

you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe,

and push aside the needy in the gate.

13Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.
¹⁵Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

P: Word of God. Word of Life.

C: Thanks be to God.

Song: "Seek Ye First the Kingdom of God" Blue book #783

The Second Reading is from the 4th Chapter of Hebrews Second Reading: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

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¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

P: Word of God. Word of Life. (Please stand as able)

C: Thanks be to God.

Gospel Acclamation

Alleluia, Lord to whom shall we go?
Alleluia, You have the words of eternal life
Alleluia, Alleluia

The Holy Gospel according to St. Mark the 10th Chapter

C: Glory to you, O Lord

Holy Gospel: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

¹⁷As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

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²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

P: The Gospel of the Lord!

C: Praise to you, O Christ!

(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: "Take My Life that I May Be" Red book #583

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be seated)