

REDEEMER'S LUTHERAN CHURCH

4955 W. 158TH Street Oak Forest, IL 60452

708-687-2432

*22nd Sunday after Pentecost/
Healing Service
October 24, 2021
9:30 A.M.*

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME
15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

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Rev. Soren Flessen

Organist/ Piano~ Amy Ogarek

Office Administrator~ Deb Frawley

Music Coordinator~ Jan Strojny

Videographer~ Art James

Ministers- The People of Redeemer's

LECTOR

9:30am

Marty Conrad



*Are given by MaryAnn & Ray White
for blessings received.*

Noisy offering- We are once again collecting any loose change you may have, bills or checks to combine to give a gift of love to those less fortunate than us.

Wednesday, October 27, 7pm~ **Redeemer's Reflections** will be both on ZOOM and in person at Sue & Bob Hecht's home~ 741 Lincoln Lane in Frankfort II; 815-530-9328 (Sue cell)

Save the date:

26 Book Club 7pm

27 Reflections at the Hechts



"Song Over Waters" (Refrain)

Refrain
Dm⁷/G G² Dm⁷/G

God, you have moved up - on the wa - ters, you have sung in the

G² Dm⁷/G

rush of wind and flame; and in your love you have called us sons and

G² Dm⁷/G Last time to coda ♯ G²

daugh - ters: make us peo - ple of the wa - ter and your name.

Cantor: Come fill our waiting hearts with the spirit of Jesus, let us shine with your light and peace.

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.
All: Amen

Pastor: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you**

Blessing of the Water

Pastor: Dear friends, this water will be used to remind us of our baptism. Let us ask God to bless it, and to keep us faithful to the Spirit He has given us. God our Father...

Cantor: Praise to you, O God! **All:** Praise to you, O God!

Pastor: We ask you now to...

Cantor: Praise to you, O God! **All: Praise to you, O God!**

Pastor: Renew the living spring...**All: Amen**

Cantor: Waters of the sea, waters of the earth **All: Renew us!**

Cantor: Waters of the skies, waters of our birth **All: Renew us!**

Cantor: Rivers of the earth, gentle flowing streams **All: Renew us!**

Cantor: Spirit of our hopes, spirit of our dreams **All:** Renew us!

Cantor: Waters of the clouds, waters of the wind **All: Renew us!**

Cantor: Waters that will be, waters that have been **All: Renew us!**

Cantor: Mighty blowing storms, gentle falling rains **All: Renew us!**

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

Offertory Prayer

C: God of abundance, **you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

(Please stand as able)

Great Thanksgiving

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ:
our Good Samaritan, who tends the wounds of body and spirit
with the oil of consolation and the wine of hope;
the Sun of righteousness, who raises us to life on his healing wings.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Words of Institution

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

***Lord's Prayer:** To Be Sung*

**C: Our Father in heaven, hallowed be your name, your kingdom come,
your will be done on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil, for the kingdom,
the pow'r and the glory are yours, now and forever. Amen**

P: Lord, give us the courage to face those things that keep us bound in physical, emotional and spiritual pain and alienate us from you and one another. Grant your healing grace to us, that we may be made whole.

C: Hear us, O Lord of Life.

P: Mend our broken relationships. Restore our emotional distress to soundness of mind and serenity of spirit. **C: Hear us, O Lord of Life.**

P: Restore to wholeness whatever is broken by human sin in ourselves, in our nation and in the world. **C: Hear us, O Lord of Life.**

P: Grant to all who seek your guidance an awareness of your presence and your never ending love for them. **C: Hear us, O Lord of Life.**

P: With you, O Lord, is true life. **C: And in your light we see hope.**

At this time we ask you to consider all things in need of a healing touch from the Lord—for you, for your family and friends, and for the world. Anyone who wishes to light a candle may do so. Others may wish to pray at your pew. Prayer and/or blessing are available at the altar rail for anyone who wishes to come forward. Return to your pew when you are ready.

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

Cantor: Water for the vine, water for the grain **All: Renew us!**

Cantor: You are the breath of life, you are the hope of the hopeless, come
And fill us with light and peace.

All: Song Over the Waters Refrain

The Prayer of the Day

C: Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

The First Reading is from the 31st Chapter of Jeremiah

First Reading: Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom (“Israel” or “Ephraim”) and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

P: Word of God. Word of Life.

C: Thanks be to God.

Song: "I Heard the Voice of Jesus Say" **Red book #611**

The Second Reading is from the 7th Chapter of Hebrews

Second Reading: Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

P: Word of God. Word of Life.
(Please stand as able)

C: Thanks be to God.

Gospel Acclamation

Alleluia, Lord to whom shall we go?
Alleluia, You have the words of eternal life
Alleluia, Alleluia

The Holy Gospel according to St. Mark the 10th Chapter

C: Glory to you, O Lord

Holy Gospel: Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The Gospel of the Lord!

C: Praise to you, O Christ!

(Please be seated)

Sermon

(Please stand as able)

Service of Healing

P: Let us come before our great and mighty God, Creator, Redeemer and the Healer of all life.

P: God the Father, your will for all people is health and wholeness and salvation.

C: We praise you and thank you, O God.

P: God the Son, you came as Redeemer of the whole world, in order that we would have life and have it abundantly.

C: We praise you and thank you, O God.

P: God the Holy Spirit, you make us holy and our bodies the temple of your presence.

C: We praise you and thank you, O God.

P: God, the Holy Trinity, in you alone we live, and move and have our very being.

C: We praise you and thank you, O God.