

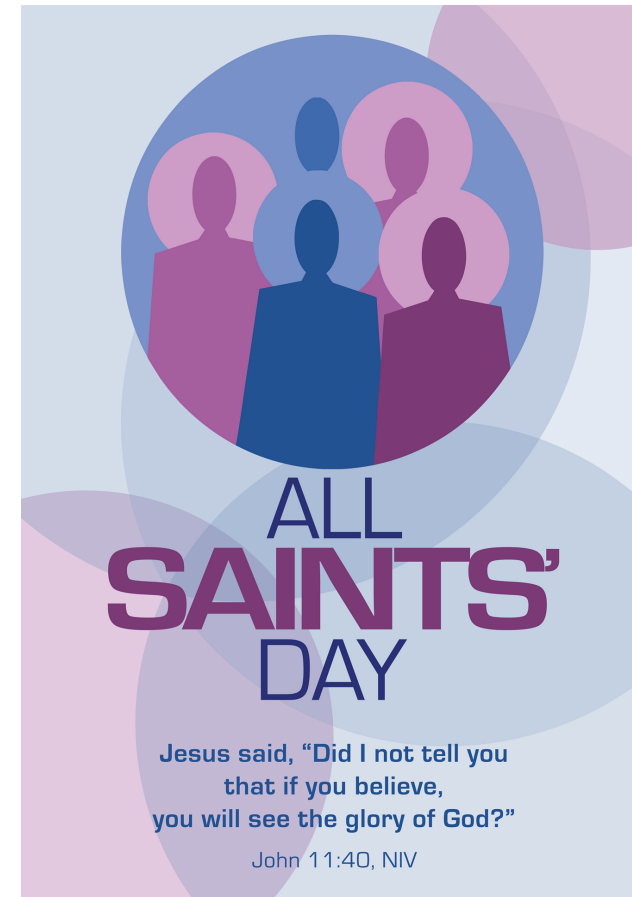
REDEEMER'S LUTHERAN CHURCH
4955 W. 158TH Street Oak Forest, Il 60452
708-687-2432

24th Sunday after Pentecost
All Saints Sunday
November 7, 2021
9:30 A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME
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Pastor Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Videographer~ Art James
Ministers- The People of Redeemer's



Altar Flowers
*Are given by Ida Mae & Pam Walsh
in celebration of
family birthdays!*

On All Saints Day, we remember all the saints who have touched our lives and have entered eternal life this past year. We thank God for giving them to us to know and to love:

Charles (Brad) Snow; Nancy Kasper; Nadine Haberkorn; John Todd; James Mitchell; Pat Neace; Deidre Beaton; Norman Coyle; William Odonovan; Dave Nowlan; Joe Crawford; Norm Jurgans; Shirley Christmas; Audrey Turner; Georgia Nemeth; Michael Keenum; Melanie Boling; Ron Coyle; Bill Coyle; Diana O’Neil; Mary Higgins; John Bonnevier; Mary Attreau; Ken Erzinger; Dale Angel; Jean Mathies; George Brown; Alice Bowman; Dee Ulrich; Nell Worst; Virgil Hodge; Andy Kohlstend; Jack Hunter; John Strulz; Joe Barker; Ron Rozema; Rich Borden; Spencer Willis; Terry Jesk; Christian DeLeeuw

Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo-ry comes, oh, when the
3 Oh, when the new world is re-vealed, oh, when the
4 Oh, when they gath-er round the throne, oh, when they
5 And on that hal-le-lu-jah day, and on that



saints go march-ing in, O Lord, I want to be in that
Lord in glo-ry comes, O Lord, I want to be in that
new world is re-vealed, O Lord, I want to be in that
gath-er round the throne, O Lord, I want to be in that
hal-le-lu-jah day, O Lord, I want to be in that



num-ber when the saints go march-ing in.
num-ber when the Lord in glo-ry comes.
num-ber when the new world is re-vealed.
num-ber when they gath-er round the throne.
num-ber on that hal-le-lu-jah day.

Noisy offering- We are once again collecting any loose change you may have, bills or checks to combine to give a gift of love to those less fortunate than us.

Save the date:

- Nov. 14~ Last day to turn in Christmas Child boxes
- Nov. 17~ Council Meeting
- Nov. 19~ Lifeline screening~ make your appointment ASAP!
- Nov. 23~ Book Club 7pm
- Nov. 27~ Trim the Church 9:30am

Invitation to Holy Communion

P: A feast of love is offered here for you and for all the saints.

(Please remain standing)

Distribution of Holy Communion

Communion Song: "Lamb Of God" Blue book page 39

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

**Lamb of God, you take away the sin of the world,
grant us peace, grant us peace.**

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

Blessing

P: God, the beginning and the end, who has written your name in the book of life, ✝ bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

Sending Song: "Oh, When the Saints Go Marching In" see page 9

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.



“Discovering Christ’s community through building relationships”

Nov. 7, 2021

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Of all three years of the lectionary cycle, this year’s All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John’s gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah’s feast to come.

Prelude: “Hope of the Broken World”

Welcome

(Please stand as able)

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

C: Have mercy on us, O God. We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.

P: God, who makes all things new, forgives your sins for ✝ Jesus’ sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God. **Amen.**

Gathering Song: "Morning has Broken"

Red book #556

Remembering God's Promises to Those Who Have Died

P: When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P: The Lord be with you. **C: And also with you.**

P: O God of grace and glory, we remember before you today our Sisters and Brothers in Christ, especially. . . We thank you for giving them to us to know and to love as companions in our pilgrimage on earth. In your boundless compassion, console all who mourn. We thank you that death is the gate to eternal life and pray that you increase our confidence and faith in you until that day when we will be reunited with those who have gone before us. This we pray through your Son, Jesus Christ our Savior and Lord. **Amen.**

The Prayer of the Day

C: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

The First Reading is from the 25th Chapter of Isaiah

First Reading: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain

Offertory Prayer

C: Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

(Please stand as able)

Great Thanksgiving

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right our duty and joywe praise your name and join their unending hymn:

Holy, Holy, Holy:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Words of Institution

Lord's Prayer: To Be Sung

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the pow'r and the glory are yours, now and forever. Amen

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities and wiped tears away (*especially John Christian Frederick Heyer, Bartholomaeus Ziegenbalg, Ludwig Nommensen whom we commemorate today*). Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God.

Your mercy is great.

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God. **Your mercy is great.**

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God.

Your mercy is great.

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for healing in any way (*especially*). Hear us, O God.

Your mercy is great.

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Bless chefs, bakers, servers, dishwashers, communion assistants, and meal ministry coordinators. Hear us, O God.

Your mercy is great.

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us. Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God.

Your mercy is great.

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

P: Word of God. Word of Life.

C: Thanks be to God.

Song:

“My Lord, What a Morning”

Red book #438

The Second Reading is from the 21st Chapter of Revelation

Second Reading: Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God’s people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

P: Word of God. Word of Life.

C: Thanks be to God.

(Please stand as able)

Gospel Acclamation

**Alleluia, Lord to whom shall we go?
Alleluia, You have the words of eternal life
Alleluia, Alleluia**

The Holy Gospel according to St. John the 11th Chapter

C: Glory to you, O Lord

Holy Gospel: John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P: The Gospel of the Lord!

C: Praise to you, O Christ!

(Please be seated)

Sermon Hymn:

"Give Thanks for Saints"

Red book #428

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

Prayers of Intercession

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

The shroud of death covers us. 700,000 and more have died in our nation from the COVID-19 pandemic. Four and a half million and more have died worldwide. Hear us, O God. **Your mercy is great.**