6th Sunday after Epíphany

Feb. 13, 2022 9:30 A.M.

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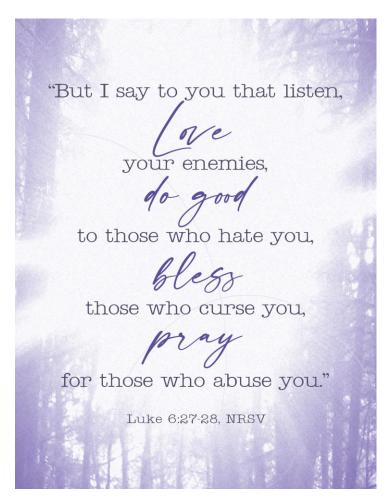
McKENZIE FUNERAL HOME

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REDEEMER'S LUTHERAN CHURCH

4955 W. 158^{7H} Street Oak Forest, Je 60452 708-687-2432



Pastor Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's

LECTOR: Tony Ogarek



The Altar Flowers are given today by Jennie & Joan Coyle in loving memory of Norm

There are numerous dates available on the flower chart in the Narthex. Please consider sponsoring a week to celebrate an occasion or to memorialize a loved one. The cost is \$26 for 2 beautiful bouquets that are available right after worship to take home.

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Sending Song: "Blessed Assurance"

Red book #638

Announcements & Sharing

Dismissal

P Go with Christ into a weary world. Share the good news.

C: Thanks be to God.

Postlude



Words of Institution

Lord's Prayer: To Be Spoken

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Holy Communion

P: Come to God's table. There is a place for you and enough for all.

(Please remain standing)

Distribution of Holy Communion

Communion Song:

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Blessing

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace.

C: Amen.

Prayer after Communion

P: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

Blessing

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever. **C: Amen.**



6th Sunday after Epiphany

"Discovering Christ's community through building relationships" February 13, 2022

Prelude: "In Me"

Welcome

(Please stand as able)

Brief Order of Confession and Forgiveness:

P: Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

- C: Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.
- P: Rejoice in this good news In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.
- C: Amen.

Passing of the Peace:

"During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you"

Gathering:

"Let There be Praise"

Let there be praise, let there be joy in our hearts,
Sing to the Lord, give God the glory (glory)
Let there be praise, let there be joy in our hearts
Forever more let His love fill the air, and let there be praise.

Greeting

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

A: In peace, let us pray to the Lord.

C: Lord have mercy.

A: For the peace from above, and for our salvation let us pray to the Lord.

C: Lord have mercy.

A: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

A: Help, save, comfort and defend us, gracious Lord.

C: Amen.

Glory to God

Refrain: Glory to God in the highest, and peace to his people on earth.

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Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,

hear our prayer.

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

Offertory Prayer

C: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

(Please stand as able)

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,.....we praise your name and join their unending hymn:

C: Holy, holy Lord. Lord, God of power and might; Heaven and earth are full of your glory. Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest!

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be seated)

Prayers of Intercession

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace, hear our prayer.

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace,

hear our prayer.

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,

hear our prayer.

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer (*especially*). God of grace, **hear our prayer.**

The Prayer of the Day

C: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

The First Reading is from the 17th Chapter of Jeremiah First Reading: Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

⁵Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷Blessed are those who trust in the LORD, whose trust is the LORD.

⁸They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious, and it does not cease to bear fruit.

⁹The heart is devious above all else; it is perverse— who can understand it?

¹⁰I the LORD test the mind and search the heart,

to give to all according to their ways, according to the fruit of their doings.

P: Word of God. Word of Life.

C: Thanks be to God.

Song:

"He is Exalted"

He is exalted, the King is exalted on high; I will praise him.
He is exalted, forever exalted, and I will praise his name.

Jesus is Lord, forever his truth shall reign;
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high.

The Second Reading is from the 15th Chapter of 1 Corinthians Second Reading: 1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

L: Word of God. Word of Life.

C: Thanks be to God.

(Please stand as able)

Gospel Acclamation

Alleluia, Lord, to whom shall we go? You have the words of eternal life, Alleluia.

The Holy Gospel according to St. Luke, the 6th Chapter

C: Glory to You O Lord

Holy Gospel: Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

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¹⁷Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

"Blessed are you who are poor,

for yours is the kingdom of God.

²¹"Blessed are you who are hungry now,

for you will be filled.

"Blessed are you who weep now,

for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich,

for you have received your consolation.

²⁵"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Red book #728

P: The Gospel of the Lord!

C: Praise to you, O Christ!

(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: "Blest are They"