Easter Sunday April 17, 2022

9:30 A.M.

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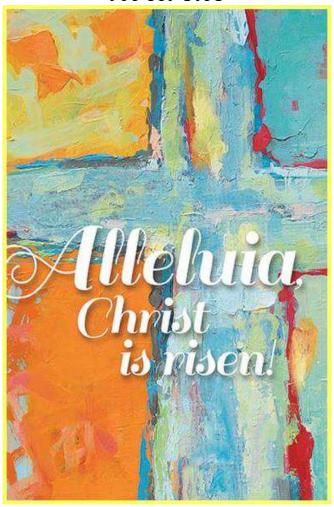
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REDEEMER'S LUTHERAN CHURCH

4955 W. 158⁷⁴ Street Oak Forest, Je 60452 708-687-2432



Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Ministers- The People of Redeemer's

LECTOR Alec Ogarek

<u>THE ALTAR FLOWERS TODAY</u> are the Easter Lilies given by the following people to the glory of God in celebration of our Risen Lord, Jesus!

Nancy Ulloa
Winnie French
Ida Mae Walsh
Mary Ann White
The Martin Family
Dan & Deb Frawley
Sophie & Jim Mueller
Bonnie & Wayne Trella



The ushers today: Wayne Trella & Dan Frawley



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Prayer after Communion

P: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

Blessing

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption,

→ bless you now and forever.

C: Amen.

Sending Song: "Lord, I Lift Your Name on High" Red book #857

Announcements & Sharing

Dismissal

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.





The Resurrection of Our Lord

"Discovering Christ's community through building relationships"
April 17, 2022

Prelude: "Joyful, Joyful"

Welcome

(Please stand as able)

Easter Litany (from Psalm 118)

P: This is the day the Lord has made;

C: Let us rejoice and be glad in it!

P: Give thanks to the Lord, for the Lord is good;

C: God's mercy endures forever.

P: The Lord is our strength and our song

C: The Lord is our salvation!

P: We shall not die, but live.

C: We shall declare the mighty works of the Lord!

P: The stone the builders rejected has become the chief cornerstone.

C: By the Lord has this been done; it is marvelous in our eyes.

P: This is the day the Lord has made;

C: Let us rejoice and be glad in it!

Passing of the Peace of Christ

- P: As forgiven, freed, and risen people, testify to the joy of resurrection as you pass the peace of Christ.
- P: The peace of the Lord be with you all.
- C: And also with you.

Gathering Song: "Day of Arising"

Red book #374

Greeting:

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie:

Hear Our Prayer

Cantors sing verses, then refrain:

Refrain: Hear our prayer, Lord Jesus Hear our prayer, Mighty God. Hear our prayer, Holy Spirit,

Hear our prayer, Sweet Lord, in your Mercy.

Hymn of Praise: Glory to God

Refrain: Glory to God in the highest, and peace to God's people on earth.

Repeat

The Prayer of the Day

C: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

The First Reading is from the 10th Chapter of Acts

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

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Holy, Holy, Holy:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory, full of your glory.

Hosanna, Hosanna in the highest,

Hosanna, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest,

Hosanna, Hosanna in the highest.

Words of Institution

Lord's Prayer: (To Be Sung)

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

(Please be seated)

Distribution of Holy Communion

Communion Song: "Lamb Of God"

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace,

grant us peace, Lamb of God.

(Please stand as able)

Blessing after Communion

P: May the body and blood of our Lord and Savior, Jesus the Risen, Living Christ, strengthen you and keep you in his grace.

C: Amen.

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Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way (*especially*). Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God.

receive our prayer.

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,

receive our prayer.

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you. Merciful God,

receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

(Please stand as able)

Offertory Prayer

C:Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and good......, we praise your name and join their unending hymn:

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³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

P: Word of God. Word of Life.

C: Thanks be to God.

Song:

"And Now My Lifesong Sings"

Jan Strojny

The Second Reading is from the 15th Chapter of 1 Corinthians Second Reading: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

P: Word of God. Word of Life.

C: Thanks be to God.

(Please stand as able)

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Gospel Acclamation

Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

The Holy Gospel according to St. Luke the 24th Chapter

C: Glory to you, O Lord

Holy Gospel: Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁵that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁶Then they remembered his words, ⁶and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The Gospel of the Lord!

C: Thanks be to God!

(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn:

"Christ is Risen! Alleluia!"

Red book #382

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

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We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

(Please be seated)

Prayers of Intercession

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,

receive our prayer.

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God.

receive our prayer.

Sheltering God, strengthen and sustain all who support vulnerable people across the world (*especially*). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,

receive our prayer.