# 3<sup>rd</sup> Sunday in Easter

May 1, 2022 9:30A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME

15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

From Sundays and Seasons.com.
Copyright 2022 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies
Annual License #SAS103509
One License#A715172
CCLI# 21121897/ 21121880

### REDEEMER'S LUTHERAN CHURCH 4955 W. 158<sup>th</sup> Street Oak Forest, Jelinois 60452 708-687-2432



Rev. Soren Flessen
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Videographer~ Art James
Ministers- The People of Redeemer's



## Altar flowers are given by Donna Calder in thankgiving for blessings received

**Geraniums:** June 5 we will be placing red geraniums around the sanctuary in celebration of Pentecost. Please consider a cash donation to offset the cost by May 29. Please write "geranium" and the amount on your giving envelope. The flowers will be planted outside for us to enjoy all summer. Also, any donations marked "flower fund" will go to planting annuals around the church grounds.

#### **Dates to remember:**

May 8~ Mother's Day

**May 14**~ 5<sup>th</sup> Anniversary of Redeemer's Little Free Pantry~ 1-3pm

Bring your packaged goods to donate to our pantry!

May 15~ Little Free pantry food drive collection~ Box in upstairs hall

May 21~ Pantry pet food drive~ collection

May 22~ Last day for 45+5



#### Page 8

#### Distribution of Holy Communion

Communion Song: "Lamb Of God"

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace,

grant us peace, Lamb of God.

#### Blessing after Communion

P: May the body and blood of our Lord and Savior, Jesus the Risen, Living Christ, strengthen you and keep you in his grace.

C: Amen.

#### Prayer after Communion

P: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

#### Blessing

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

C: Amen.

Sending Hymn: "Shalom" Blue book #724

#### Dismissal

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.

Postlude:



### May 1, 2022 Thírd Sunday ín Easter

"Discovering Christ's community through building relationships"

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

Prelude: "Ancient of Days"

Welcome (Please stand as able)

Brief Order of Confession & Forgiveness:

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

- P: Blessed be the holy Trinity,  $\oplus$  one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**
- P: Let us come into the light, the revealing and healing light of God. *Silence is kept for reflection.*
- C: God of grace and glory, you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.
- P: Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and # frees you from your sins by his blood. To him be glory and dominion forever and ever! **C: Amen.**

Passing of the Peace:

"During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you"

Gathering Song: "He is Lord"

He is Lord. He is Lord. He is risen from the dead and He is Lord. Ev'ry knee shall bow, ev'ry tongue confess that Jesus Christ is Lord.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hear Our Prayer

Cantor sings verses, then refrain:

Refrain: Hear our prayer, Lord Jesus

Hear our prayer, Mighty God. Hear our prayer, Holy Spirit,

Hear our prayer, Sweet Lord, in your Mercy.

**Hymn of Praise: Glory to God** (to be spoken)

Glory to God in the highest, and peace to God's people on earth. Repeat

The Prayer of the Day

C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

The first reading is from the 9<sup>th</sup> Chapter of Acts

First Reading: Acts 9:1-20

Saul later called Paul was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them

Page 7

Offertory Prayer

C:Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and joy......, we praise your name and join their unending hymn:

Holy, Holy, Holy:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory, full of your glory.

Hosanna, Hosanna in the highest,

Hosanna, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest,

Hosanna, Hosanna in the highest.

Words of Institution

Lord's Prayer: (To Be Sung)

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

(Please remain standing)

#### Page 6

(Please be seated)

Prayers of Intercession

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

#### hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

#### hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

#### hear our prayer.

Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

#### hear our prayer.

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

#### hear our prayer.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

#### hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.** 

(Please stand as able)

#### Page 3

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might

forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

L: Word of God. Word of Life. C: Thanks be to God.

Song: "Come and See" see page 9

The second reading is from the 5<sup>th</sup> Chapter of Revelation Second Reading: Second Reading: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might

forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

L: Word of God. Word of Life. **C: Thanks be to God.** (*Please stand as able*)

#### Gospel Acclamation

#### Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

The Holy Gospel according to St. John the 21st Chapter

#### C: Glory to you, O Lord.

Gospel Reading: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

<sup>1</sup>After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him,

#### Page 5

"Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The Gospel of the Lord. **C: Praise to you, O Christ.** (*Please be seated*)

Sermon (Please stand as able)

Sermon Hymn: "Alleluia, Alleluia, Give Thanks" Blue book #671

#### Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen