

REDEEMER'S LUTHERAN CHURCH

4955 W. 158th Street

Oak Forest, Illinois 60452

708-687-2432

7th Sunday of Easter

May 29, 2022

9:30 A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME

15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

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Leader/ Sermon~ Steve Nowlan

Organist/ Piano~ Amy Ogarek

Office Administrator~ Deb Frawley

Music Coordinator~ Jan Strojny

Videographer~ Art James

Ministers- The People of Redeemer's

LECTOR

Bonnie Trella



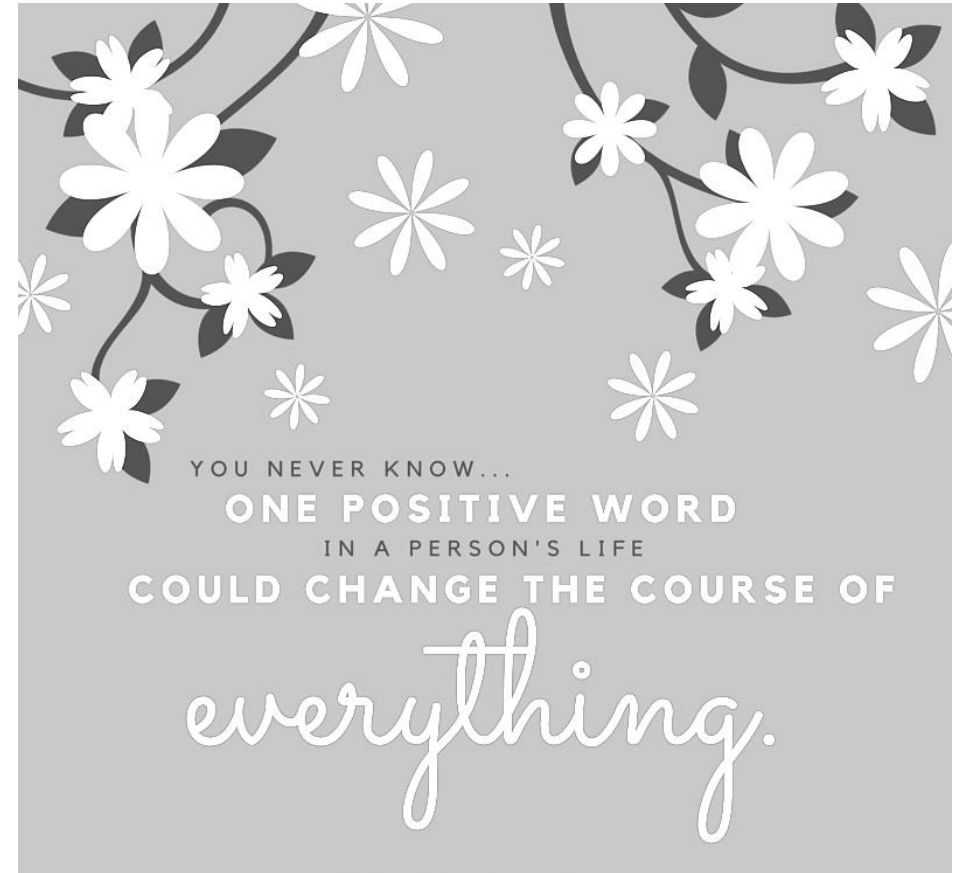
*Altar flowers
are given by
Dan & Deb Frawley
in celebration of their
48th Anniversary!*

**Altar flowers are still available for July 31 & August 28.
Please sign up on the chart in the Narthex.**

Dates to remember:

May 31~ Book Club 7pm

June 5~ Outdoor worship



We Praise Thee, O God
Revive Us Again



May 29, 2022

Seventh Sunday of Easter

“Discovering Christ’s community through building relationships”



1 We praise thee, O God, for the Son of thy love,
 2 We praise thee, O God, for thy Spir - it of light,
 3 All glo - ry and praise to the Lamb that was slain,
 4 Re - vive us a - gain, fill each heart with thy love,



for Je - sus who died and is now gone a - bove.
 who has shown us our Sav - ior, and scat - tered our night.
 who has borne all our sins and has cleansed ev - 'ry stain.
 may each soul be re - kin - dled with fire from a - bove.



Refrain
 Hal - le - lu - jah! Thine the glo - ry, hal - le - lu - jah! A - men.



Hal - le - lu - jah! Thine the glo - ry, re - vive us a - gain.

Text: William P. MacKay, 1837–1885
 Music: REVIVE US AGAIN, John H. Husband, 1760–1825

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 It is possible to hear in Jesus’ high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ’s forgiveness, and receive the gift of life forever with all the saints.

Prelude: “Let There be Peace on Earth”
 Welcome
(Please stand as able)

Brief Order of Confession & Forgiveness:

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

P: Let us come into the light, the revealing and healing light of God.

Silence is kept for reflection.

C: God of grace and glory, **you have brought us through the night of sin into the light of Jesus’ resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

P: Rejoice with all creation around God’s throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever! **C: Amen.**

Passing of the Peace:

“During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you”

Gathering Song:

“Majesty”

Majesty, worship his majesty:

Unto Jesus be all glory, honor and praise,

Majesty, kingdom authority

Flows from his throne unto his own; his anthem raise.

So exalt lift up on high the name of Jesus.

Magnify, come glorify Christ Jesus, the king.

Majesty, worship his majesty;

Jesus who died, now glorified, King of all kings.

Jesus who died, now glorified, King of all kings.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hear Our Prayer

Cantor sings verses, then refrain:

Refrain: **Hear our prayer, Lord Jesus**

Hear our prayer, Mighty God.

Hear our prayer, Holy Spirit,

Hear our prayer, Sweet Lord, in your Mercy.

Hymn of Praise: Glory to God (to be spoken)

Refrain: **Glory to God in the highest, and peace to God’s people on earth.**

Repeat

The Prayer of the Day

C: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

(Please stand as able)

Offertory Prayer

C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Lord’s Prayer: *(To Be Sung)*

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. Amen.

Blessing

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C: Amen.

Sending Hymn:

“This is My Song”

Red book #887

Dismissal

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.

Postlude:

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

(Please be seated)

Prayers of Intercession

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,
hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,
hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry (*especially*). Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,
hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,
hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,
hear our prayer.

The first reading is from the 16th Chapter of Acts

First Reading: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: Word of God. Word of Life. **C: Thanks be to God.**

Song: "We Eat the Bread of Teaching" Red book #518

The second reading is from the 22nd Chapter of Revelation

Second Reading: Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

L: Word of God. Word of Life. **C: Thanks be to God.**

(Please stand as able)

Gospel Acclamation

**Alleluia, Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

The Holy Gospel according to St. John the 17th Chapter

C: Glory to you, O Lord.

Gospel Reading: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

Jesus prayed: ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

(Please be seated)

Sermon

(Please stand as able)

Sermon Hymn: "We Praise Thee, O God" see page 8

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.