# The Holy Trinity

June 12, 2022 9:30A.M.

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# REDEEMER'S LUTHERAN CHURCH 4955 W. 158<sup>th</sup> Street Oak Forest, Jelinois 60452 708-687-2432



Leader~ Jan Strojny/ Sermon~ Tony Ogarek
Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Videographer~ Art James
Ministers- The People of Redeemer's

**LECTOR** 

**Dan Frawley** 



Altar flowers are given by Jerry & Robert Marquardt in loving memory of mother & wife, Karen.

Altar flowers are still available for July 31 & August 28. Please sign up on the chart in the Narthex.

#### Dates to remember:

June 15 Council Meeting 7pm June 28 book Club- Martin 7pm

July 3 outdoor worship

August 13~ Elvis Night with the Thunderbolts

Tickets are \$6 each and reservations due by July 10.





June 12, 2022

"Discovering Christ's community through building relationships"

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community and as we bring God's love and hope to our neighbors.

Prelude: "Shout to the Lord" Welcome

(Please stand as able)

Brief Order of Confession & Forgiveness:

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

- C: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.
- P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ⊕ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

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Passing of the Peace:

"During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you"

Gathering Song: "Beneath the Tree of Life"

Refrain: Come and gather beneath the tree of life

Come and gather beneath the tree of life

Root of wisdom, branch of peace, fruit of healing and release.

Come and gather beneath the tree of life

#### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# Kyrie

A: In peace, let us pray to the Lord,

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: Help, save and defend us, O God.

**C:** Amen (Congregation sings refrain)

# The Prayer of the Day

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

(Please be seated)

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# Blessing

P: The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

Sending Hymn: "Light Dawns on a Weary World" Red book #726

#### Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude:

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Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

#### hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*). God of grace,

### hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

# hear our prayer.

Holy God, we remember your saints for their strong faith and witness, even unto death. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace, hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.** 

(Please stand as able)

# Offertory Prayer

C: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

# Lord's Prayer: (To Be Sung)

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. Amen.

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The first reading is from the 8<sup>th</sup> Chapter of Proverbs First Reading: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

<sup>1</sup>Does not wisdom call,

and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out:

4"To you, O people, I call, and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above, when he established the fountains of the deep.

<sup>29</sup>when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world and delighting in the human race."

L: Word of God. Word of Life. C: Thanks be to God.

Song.

The second reading is from the 5<sup>th</sup> Chapter of Romans

Second Reading: Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L: Word of God. Word of Life. **C: Thanks be to God.** (*Please stand as able*)

Gospel Acclamation

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Cantor sings verse

The Holy Gospel according to St. John the 16th Chapter

C: Glory to you, O Lord.

Gospel Reading: John 16:12-15

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

Jesus said, <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: The Gospel of the Lord. **C: Praise to you, O Christ.** (*Please be seated*)

Sermon

Sermon Hymn: "Father Most Holy"

Nicene Creed:

C: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

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Red book #415

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

We believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

(Please be seated)

Prayers of Intercession

P: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace, hear our prayer.