4th week after pentecost July 3, 2022

9:30A.M.

The cost of our Bulletin cover is donated by

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REDEEMER'S LUTHERAN CHURCH 4955 W. 158th Street Oak Forest, Jelinois 60452 708-687-2432



Rev. Soren Flessen

Organist/ Piano~ Amy Ogarek
Office Administrator~ Deb Frawley
Music Coordinator~ Jan Strojny
Videographer~ Art James
Ministers- The People of Redeemer's

Dates to remember:

July 13~ Council Meeting
August 13~ Elvis Night with the Thunderbolts
Tickets are \$6 each and reservations due by **July 10**.



Altar flowers
are given by
Ida Mae & Pam Walsh
In celebration of
Dan's birthday!



Altar flowers are still available for September 25 & October 30. Please sign up on the chart in the Narthex.

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Sending Hymn: "O Beautiful for Spacious Skies"

- 1 O beautiful for spacious skies, for amber waves of grain, for purple mountain majesties above the fruited plain:
 America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea.
- 2 O beautiful for heroes proved in liberating strife, who more than self their country loved, and mercy more than life: America! America! May God thy gold refine, till all success be nobleness, and ev'ry gain divine.
- 3 O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears: America! America! God mend thine ev'ry flaw, confirm thy soul in self-control, thy liberty in law.

Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.



4th Sunday after Pentecost

"Discovering Christ's community through building relationships"

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

Welcome (Please stand as able)

Brief Order of Confession & Forgiveness:

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

- C: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.
- P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of

 → Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

Gathering Song: "Come and Go with Me to my Father's House"

- 1) Come and go with me, to my Father's house To my Father's house, to my Father's house Come and go with me, to my Father's house Where there's joy, joy, joy.
- 2) It's not very far to my Father's house.....
- 3) Jesus is the way to my Father's house...
- 4) Jesus is the light in my Father's house...

The Prayer of the Day

C: O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

The first reading is from the 66th Chapter of Isaiah First Reading: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her—
¹¹that you may nurse and be satisfied from her consoling breast;
that you may drink deeply with delight from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.
¹³As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

L: Word of God. Word of Life. C: Thanks be to God.

Offertory Prayer

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Words of Institution

Lord's Prayer: To Be Spoken

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Holy Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Distribution of Holy Communion

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

Blessing

P: The God of peace, Father,

→ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

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Prayers of Intercession

P: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

hear our prayer.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,

hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace,

hear our prayer.

We remember the saints who proclaimed your reign on earth and now rest in you. Make us faithful in our witness to Christ's new creation. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

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Song:

"Cares Chorus"
I cast all my cares upon You
I lay all of my burdens down at Your feet
And anytime that I don't know what to do
I will cast all my cares upon You

The second reading is from the 6th Chapter of Galatians

Second Reading: Galatians 6:1-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: Word of God. Word of Life. **C: Thanks be to God.** (*Please stand as able*)

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The Holy Gospel according to St. Luke the 10th Chapter

C: Glory to you, O Lord.

Gospel Reading: Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹0But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹¹Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P: The Gospel of the Lord.

C: Praise to you, O Christ. (Please be seated)

Sermon

(Please stand as able)



Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen