

**REDEEMER'S LUTHERAN CHURCH**

**4955 W. 158<sup>th</sup> Street**

**Oak Forest, Illinois 60452**

**708-687-2432**

**8<sup>th</sup> week after Pentecost**

July 31, 2022

9:30A.M.

The cost of our Bulletin cover is donated by

**McKENZIE FUNERAL HOME**

15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990



**Rev. Soren Flessen**

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Ministers- The People of Redeemer's

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**LECTOR**

Kathy Meckel

**Dates to remember:**

August 7~ outdoor worship

August 13~ Ozinga field 6:05

August 16~ book club 7pm



*Altar flowers are given in  
memory of Dad,  
Norman Coyle's  
heavenly birthday  
Love,  
Your family*



**Altar flowers are still available for October 30  
Please sign up on the chart in the Narthex.**

It's Me, O Lord  
*Standing in the Need of Prayer*

*Refrain*



It's me, it's me, O Lord, stand-in' in the need of prayer;



it's me, it's me, O Lord, stand-in' in the need of prayer.



1 Not my broth - er, not my sis - ter, but it's me, O Lord,  
 2 Not the preach - er, not the dea - con, but it's me, O Lord,  
 3 Not my fa - ther, not my moth - er, but it's me, O Lord,  
 4 Not the strang - er, not my neigh - bor, but it's me, O Lord,



stand-in' in the need of prayer; not my broth - er, not my sis - ter, but it's  
 stand-in' in the need of prayer; not the preach-er, not the dea-con, but it's  
 stand-in' in the need of prayer; not my fa - ther, not my moth-er, but it's  
 stand-in' in the need of prayer; not the strang-er, not my neigh-bor, but it's



*Refrain*

me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.  
 me, O Lord, stand-in' in the need of prayer.

8<sup>th</sup> Sunday after  Pentecost

July 31, 2022

*"Discovering Christ's community through building relationships"*

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Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

Prelude: "I Offer My Life"

Welcome  
*(Please stand as able)*

*Brief Order of Confession & Forgiveness:*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.  
**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

**C: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen.**

*Passing of the Peace:*

*"During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you"*

**Gathering Song: "Beneath the Tree of Life"**  
**Refrain:** Come and gather beneath the tree of life  
 Come and gather beneath the tree of life  
 Root of wisdom, branch of peace, fruit of healing and release.  
 Come and gather beneath the tree of life

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

*Kyrie*

A: In peace, let us pray to the Lord,

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

**C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.**

A: Help, save and defend us, O God.

**C: Amen** (*Congregation sings refrain*)

***The Prayer of the Day***

**C:** Benevolent God, **you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.**

(*Please be seated*)

*The first reading is from the 1<sup>st</sup> & 2<sup>nd</sup> Chapter of Ecclesiastes*

*First Reading: Ecclesiastes 1:2, 12-14; 2:18-23*

*The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.*

*Words of Institution*

***Lord's Prayer: (To Be Sung)***

**C:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. **Amen.**

*Invitation to Holy Communion*

In Christ's presence there is fullness of joy. Come to the banquet.

*Distribution of Holy Communion*

***Communion Song: "Lamb Of God"***

A: Have mercy on us. **C: Have mercy on us.**

*After last verse* A: Grant us your peace. **C: Grant us your peace.**

*Blessing after Communion*

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

*Prayer after Communion*

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

*Blessing*

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **C: Amen.**

***Sending Hymn: "Standing in the Need of Prayer" See page 8***

*Dismissal*

P: Go in peace. Love your neighbor.

**C: Thanks be to God.**

*Postlude:*

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (*especially*). Renew us at your table of mercy. Merciful God,  
**receive our prayer.**

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place. Merciful God, **receive our prayer.**

O God, you are resurrection. We give you thanks for all your saints (*especially*). Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,  
**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

*(Please stand as able)*

### **Offertory Prayer**

**C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

### *Great Thanksgiving*

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,....we praise your name and join their unending hymn:

### **Holy, Holy, Holy:**

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: Word of God. Word of Life. **C: Thanks be to God.**

### **Song:**

**“More Precious Than Silver”  
Lord, you are more precious than silver  
Lord, you are more costly than gold  
Lord, you are more beautiful than diamonds  
And nothing I desire compares with you.**

*The second reading is from the 3d Chapter of Colossians*

Second Reading Colossians 3:1-11

*Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.*

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L: Word of God. Word of Life.      **C: Thanks be to God.**  
(Please stand as able)

### **Gospel Acclamation**

**Alleluia, Alleluia, Alleluia      Alleluia, Alleluia, Alleluia**  
*Cantor sings verse*

*The Holy Gospel according to St. Luke the 12<sup>th</sup> Chapter*

**C: Glory to you, O Lord.**

*Gospel Reading: Luke 12:13-21*

*In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.*

<sup>13</sup>Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup>But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." <sup>16</sup>Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup>Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

**P: The Gospel of the Lord.**      C: Praise to you, O Christ.  
(Please be seated)

*Sermon*

*(Please stand as able)*

**Sermon Hymn:**

**"Many and Great, O God"**

**Red book #837**

### **Apostle's Creed**

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*(Please be seated)*

### *Prayers of Intercession*

P: Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,  
**receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,  
**receive our prayer.**

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,  
**receive our prayer.**